

family members because they are not able to use the items in the shipment or to establish his or her household. Expenses include but are not limited to, lodging, meals, laundry service, furniture and/or appliance rental, to include rental of a television or similar expenses such as towels (2 per person) pots, pans, paper plates, plastic knives, plastic spoons, plastic forks, paper and/or plastic cups, and napkins. A request for reimbursement of alcoholic beverages in any quantity is prohibited.

(a) I agree to pay the member within 30 calendar days of the submission date and will report to the destination TO, with a copy to HQ MTMC, ATTN: MTTP, of the final action taken, to include the date and total amount of settlement. In the event of a disputed claim, I may, within the 45-day period for receipt of the claim, appeal the case to the destination TO. Every effort will be made to resolve the dispute.

However, should I disagree with the decision of the TO, I may appeal the case to HQ MTMC. I understand the decision of HQ MTMC is final and the claim must be settled within a total of 75 days of the submission date. Failure to acknowledge and/or settle a valid inconvenience claim may be cause for my company to be disqualified from participation with the DOD.

Additionally, I understand that should I fail to settle a valid inconvenience claim set-off action will be taken against my company, by the appropriate claims office/finance office. I am not responsible for payment of an inconvenience claim when a shipment is ordered in storage-in-transit (SIT) at destination, regardless of the required delivery date (RDD), unless the need for SIT is a direct result of my failure to effect delivery of the shipment by the required delivery date and the member was officially ordered away from the area at the time delivery was available. I agree to reimburse the member through the day prior to the member's departure from the area.

William G. Balkus,

COL, GS, DCS Passenger and Personal Property.

[FR Doc. 99-15698 Filed 6-18-99; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE

Corps of Engineers, Department of the Army

Intent To Prepare Supplemental Environmental Impact Statement, Dworshak Dam and Reservoir, Idaho

AGENCY: Army Corps of Engineers, DoD.

ACTION: Notice of Intent.

SUMMARY: The U.S. Army Corps of Engineers, Walla Walla District, intends to prepare a supplement to the Dworshak Dam and Reservoir, Final Environmental Impact Statement (FEIS), September 1975. The Dworshak Dam and Reservoir Master Plan (MP), 1975, will be updated concurrently with preparation of the Supplemental Environmental Impact Statement (SEIS). The SEIS will evaluate environmental effects of multiple land-use management strategies that have developed since completion of the FEIS and are reflected in the updated MP. The SEIS evaluations will cover a range of activities and management practices proposed in the updated MP including reservoir operation, wildlife, fisheries, recreation, and forestry management.

FOR FURTHER INFORMATION CONTACT: Mr. James S. Smith, NEPA Coordinator, Walla Walla District Corps of Engineers, CENWW-PM-PD-E, 201 North Third Avenue, Walla Walla, WA 99362, phone (509) 527-7244.

SUPPLEMENTARY INFORMATION: The Dworshak Dam and Reservoir MP and FEIS were finalized in 1975 prior to completion of construction and establishment of current land-use strategies. The MP will be updated to reflect current environmental resource inventories, existing and planned recreational development, current regional strategies for wildlife and fishery management, and other reservoir and land-use strategies. The SEIS will evaluate the no action alternative and alternatives derived from the public scoping process.

Public Meeting: The Corps plans to conduct public scoping meetings to identify issues relevant to the MP update and SEIS in mid- to late-1999. Dates, times, and locations will be publicized.

Availability: The draft SEIS should be available for public review in late-2000.

William E. Bulen, Jr.,

LTC, EN, Commanding.

[FR Doc. 99-15697 Filed 6-18-99; 8:45 am]

BILLING CODE 3710-6C-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. IC99-510-001, FERC-510]

Information Collection Submitted for Review and Request for Comments

June 15, 1999.

AGENCY: Federal Energy Regulatory Commission.

ACTION: Notice of submission for review by the Office of Management and Budget (OMB) and request for comments.

SUMMARY: The Federal Energy Regulatory Commission (Commission) has submitted the energy information collection listed in this notice to the Office of Management and Budget (OMB) for review under provisions of Section 3507 of the Paperwork Reduction Act of 1995 (Pub. L. No. 104-13). Any interested person may file comments on the collection of information directly with OMB and should address a copy of those comments to the Commission as explained below. The Commission received no comments in response to an earlier **Federal Register** notice of February 24, 1999 (64 FR 9135) and has made this notation in its submission to OMB.

DATES: Comments regarding this collection of information are best assured of having their full effect if received on or before July 21, 1999.

ADDRESSES: Address comments to the Office of Management and Budget, Office of Information and Regulatory Affairs, attention: Federal Energy Regulatory Commission, Desk Office, 725 17th Street, NW, Washington, DC 20503. A copy of the comments should also be sent to Federal Energy Regulatory Commission, Office of the Chief Information Officer, CI-1, Attention: Michael Miller, 888 First Street NE, Washington, DC 20426.

FOR FURTHER INFORMATION CONTACT: Michael Miller may be reached by telephone at (202) 208-1415, by fax at (202) 208-2425, and by e-mail at mike.miller@ferc.fed.us.

SUPPLEMENTARY INFORMATION:

Description

The energy information collection submitted to OMB for review contains:

1. *Collection of Information:* FERC-510 "Application for the Surrender of a Hydropower License".
2. *Sponsor:* Federal Energy Regulatory Commission.
3. *Control No.* OMB No. 1902-0068.